



WALMER TOWN COUNCIL
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Dated 30 November 2021

To All Councillors

You are hereby summoned to attend the **DECEMBER MEETING** of **WALMER TOWN COUNCIL** to be held on **Wednesday 8th December 2021** at **Deal Parochial C of E Primary School, Gladstone Road, Walmer.** **At 7pm.**

MASKS ARE TO BE WORN AND SOCIAL DISTANCING CARRIED OUT AT THE MEETING

Richard Styles
Clerk

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

3. OPENNESS AND TRANSPARENCY

To remind those present of the following: -

The right to record, film and to broadcast meetings of the council, committees and sub committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings.

While those attending meetings are deemed to have consented to the filming, recording, or broadcasting of meetings, those exercising the rights to film, record and broadcast must respect the rights of other people attending under the Data Protection Act 1998. Any person or organisation choosing to film, record or broadcast any meeting of the Council or a committee is responsible for any claims or other liability from them so doing.

4. **CHAIRMAN'S REPORT**

5. **MINUTES**
To approve the minutes of the Council meeting held on Wednesday, 3 November 2021. **Attach 1**

6. **MATTERS ARISING FROM THE MINUTES NOT COVERED ELSEWHERE ON THE AGENDA**

7. **QUESTIONS AND/OR OBSERVATIONS FROM THE ELECTORATE OF WALMER**
 - i) To agree to suspend the meeting for up to 15 minutes to allow discussion with members of the electorate of the Parish of Walmer present at the meeting.
 - ii) To receive a report from the DCC/KCC Members for Walmer

8. **CRIME AND ANTI SOCIAL BEHAVIOUR REPORTS**
 - a. PSCO report **Attach 2**

9. **COMMITTEE REPORTS + MINUTES**
To receive any reports and any agreed minutes as follows:
 - a. Amenities + Environment – **Agreed minutes 16 Sept** **Attach 3**
 - b. Finance + General Purposes – **Agreed minutes 18 Aug** **Attach 4**
 - c. Walmer in Bloom – No meetings till Jan
 - d. Events Committee – **Agreed minutes from 21 Sept** **Attach 5**
 - e. Planning Committee – **Agreed minutes 5 Oct** **Attach 6**
 - f. Climate Emergency Working Group – **Minutes 16 Nov** **Attach 7**

10. **REPORT OF THE CLERK**
 - a. To receive the verbal report of the Clerk on matters received.

11. **FINANCIAL REPORT**
 - a. Bank balances December 2021. **Attach 8**
 - b. Payments & Orders December 2021. **Attach 9**

12. **RENAMING THE DRILL FIELD**
Proposal to re-name the drill field the Prince Philip Community Playing Field

13. **INVITATIONS & EVENTS**
Verbal report

14. NO 8 THE STRAND

Consider report(s).

15. DATE OF NEXT MEETING

Wednesday 12 January 2022 at 7pm, Deal Parochial C of E Primary School, Gladstone Road, Walmer