

WALMER TOWN COUNCIL
62, The Strand, Walmer, Deal, Kent, CT14 7DP

Tel: 01304 362363

Web site: www.walmercouncil.co.uk E-mail: clerk@walmercouncil.co.uk

Dated this 4th day of January 2022

To:

Councillors: Cllr S Le Chevalier, Cllr D Thompson Cllr A Herring & Cllr P Jull

Local Residents: Mr R Oram & Mr V Recas

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You are hereby summoned to attend a meeting of the Walmer in Bloom Committee to be held on **Tuesday, 11th of January 2022 at No 8 the Strand at 19.00** to transact the business set out below.



Mr Richard Styles
Town Clerk

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AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

To receive any declarations of interest from Members in respect of business to be transacted on the agenda

Where a Member has a new or registered Disclosable Pecuniary Interest (DPI) in a matter under consideration, they must disclose that they have an interest and, unless the Monitoring Officer has agreed in advance that the DPI is a 'Sensitive Interest', explain the nature of that interest at the meeting. The Member must withdraw from the meeting at the commencement of the consideration of any matter in which they have declared a DPI and must not participate in any discussion of, or vote taken on, the matter unless they have been granted a dispensation permitting them to do so. If during the consideration of any item a Member becomes aware that they have a DPI in the matter, they should declare the interest immediately and, subject to any dispensations, withdraw from the meeting

Where a Member is declaring an Other Significant Interest (OSI), they must also disclose the interest and explain the nature of the interest at the meeting. The Member must withdraw from the meeting at the commencement of the consideration of any matter in which they have declared an OSI and must not participate in any discussion of, or vote taken on, the matter unless they have been granted a dispensation to do so or the meeting is one at which members of the public are permitted to speak for the purpose of making representations, answering questions or giving evidence relating to the matter. In the latter case, the Member may only participate on the same basis as a member of the public and cannot participate in any discussion of, or vote taken on, the matter and must withdraw from the meeting in accordance with the Council's procedure rules

3. MINUTES OF LAST MEETING

To approve the minutes of the meeting held on 26th October month 2021.

Attach 1

4. HAWKSHILL

Management Issues

i) To receive a verbal report from Cllr D Thompson

ii) To review a copy of the Working Group yearly planner and discuss any work to be carried out

Attach 2

5. MATTERS ARISING NOT COVERED ELSEWHERE ON THE AGENDA

6. BUDGET

(i) To receive a provisional budget update for 2022.

Attach 3

7. LOCAL CAMPAIGN 2021

(A) FLORAL DISPLAYS

i) To receive an update on:-

a) Fixed Planters – Autumn/winter planting.

b) Erection of hanging baskets

c) DDC planting schedule for 2022

ii) Sponsorship

To consider contacting local organisations to request sponsorship for the 2022 campaign.

iii) To review maintenance contract and weed control.

(B) KEY ACTIVITY DATES

To receive an updated copy of the Campaign's key activity dates for 2022. **Attach 4**

(C) SCHOOL/YOUTH ACTIVITIES

To consider.

a) The School Poster competition Specification

Attach 5

8. ISSUES FOR INCLUSION ON NEXT AGENDA

9. DATE OF NEXT MEETING

Tuesday, 22 February 2022