



WALMER TOWN COUNCIL  
62 The Strand, Walmer, Deal, Kent, CT14 7DP

Tel: 01304 362363

Web site: [www.walmercouncil.co.uk](http://www.walmercouncil.co.uk) E-mail: [clerk@walmercouncil.co.uk](mailto:clerk@walmercouncil.co.uk)

Dated this 11<sup>th</sup> November 2021.

To: Councillors: M Eddy (Chairman), Mrs M Beard-Gould, T Byfield, J Lonsdale, Mrs S Fisher, P St Ange

You are hereby summoned to attend a meeting of the **Amenity & Environment Committee** to be held on **Thursday, 18 November 2021** at 8 The Strand, Walmer 7.00pm to transact the business shown on the agenda below.

Richard Styles - Clerk to the Town Council

\*\*\*\*\*

#### AGENDA

1. **WELCOME AND APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**  
To receive any declarations of interest from Members in respect of business to be transacted on the agenda.
3. **TERMS OF REFERENCE**  
To receive the document and consider whether it is still fit for purpose in 2022/23. **Attach 1**
4. **MINUTES OF THE PREVIOUS MEETING**  
To approve the minutes of the meeting held on Thursday, 16 September 2021. **Attach 2**
5. **MATTERS ARISING FROM THE MINUTES NOT COVERED ELSEWHERE**
6. **CLIMATE EMERGENCY WORKING GROUP**  
To receive a verbal update from Cllr J Lonsdale
7. **ALLOTMENTS + STONY PATH**  
To receive the Inspection Report and photographs and consider any work necessary.  
**Attach 3**
8. **DRILL FIELD**  
To receive a verbal report on ASB and other items. Lease document and report.

9. **STATION APPROACH**  
To receive an update report.
10. **GRANVILLE ROAD TOILETS + BORROW PIT CAR PARK**  
Verbal update report. **Attach 4**
11. **TRAFFIC MANAGEMENT ITEMS**
- Highways Improvement Plan.
  - Parking by Miller's retreat.
  - Speeding on Dover Road.
  - Abbeyfield Traffic regulation order for Station Road. **Attach 5**
12. **YORK & ALBANY CLOSE**  
To receive an update report. **Attach 6**
13. **HISTORIC VILLAGE PANELS**  
To receive a verbal report from DDC if available.
14. **TREE PLANTING PROJECT**  
To receive a verbal report if available.
15. **BT TELEPHONE BOX**  
To discuss the future of the Red BT telephone box on The Strand/The Beach.
16. **BEE BOX REPORT**  
CEWG report.
17. **DATE OF NEXT MEETING**  
Wednesday 26<sup>th</sup> January 2022 at 7pm  
Thursday 17<sup>th</sup> March 2022 at 7pm