



WALMER TOWN COUNCIL
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Dated the 10th of June 2021

To Cllr M Eddy (Chairman), Mrs M Beard-Gould, P Heath, Miss A Herring, Mrs S Le Chevalier and J Murray

You are hereby summoned to attend the **NOVEMBER MEETING of THE FINANCE & GENERAL PURPOSES COMMITTEE** to be held at 7pm Wednesday 24th November 2021 at: 8, The Strand, Walmer.

Richard Styles
Clerk to the Parish Council

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
To receive any declarations of interest from Members in respect of business to be transacted on the agenda.
3. **OPENNESS AND TRANSPARENCY**
To remind those present of the following: -
The right to record, film and to broadcast meetings of the council, committees and sub committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. While those attending meetings are deemed to have consented to the filming, recording, or broadcasting of meetings, those exercising the rights to film, record and broadcast must respect the rights of other people attending under the Data Protection Act 1998. Any person or organisation choosing to film, record or broadcast any meeting of the Council or a committee is responsible for any claims or other liability from them so doing.

4. **CHAIRMAN'S REPORT**

5. **MINUTES**

- ❖ To approve the minutes of the Committee meeting held on Wednesday 16th June 2021 (Minutes 1096-1107).
- ❖ To approve the minutes of the Extraordinary Committee meeting held on Wednesday 18th August 2021 (Minutes 1108-1113). **Attach 1+2**

6. **MATTERS ARISING FROM THE MINUTES NOT COVERED ELSEWHERE ON THE AGENDA**

7. **BUDGET 2022/23.**

Receive a report on the 2021/22 outturn to date and a draft budget for 2022/23.

Attach 3

8. **MANAGEMENT OF COUNCIL BANK ACCOUNTS**

Receive a report from the Clerk on the Council bank accounts.

Attach 4

9. **STAFF STRUCTURES**

Receive a report from the Clerk on options on Staff structures.

Attach 5

10. **ASSET MANAGEMENT**

Receive a report from the Clerk on managing its assets.

Attach 6

11. **DATE OF NEXT MEETING**

23rd February 2022